

10/27/20 Date of Receipt
\$150/40 Fee and Date Paid

#I20-07 File Number
Approval Date

TOWN OF NORTH HAVEN
INLAND WETLANDS COMMISSION
APPLICATION FORM

343 + 379 Clintonville Rd 069/55.
(ADDRESS OF BUILDING AND BLOCK MAP, BLOCK & LOT NUMBER)

EH
ZONE

13.32
12.8 acres
TOTAL SQ. FEET

THIS APPLICATION IS FOR:

Please submit 14 plans - 24" x 36"

- Permit to conduct a Regulated Activity (submit 14 copies of certified plan, 2 copies of bond estimate form and comply with Inland Wetland regulations for submission of an application)
 - Cite regulation that permits proposed activity
- Site Plan referral (Per Section 8-3 State Statutes) yes
 - Significant impact (Yes or No) yes
- (Submit 14 copies of plan and 2 copies of bond form) yes Permit(s) to conduct regulated activity (Yes or No)
- Subdivision referral (Per Section 8-26 State Statutes) yes Significant Impact (Yes or No)
- (Submit 14 copies of plan and 2 copies of bond form) yes No regulated activity proposed
- Amend wetland boundary (Submit 14 copies of certified location map and 14 copies of soil scientist report) yes Permit(s) to conduct regulated activity

TITLE OF PLAN: Proposed Elderly Housing Development - 343 Clintonville Rd
 Scale 1" = 50'
 Date and most current revision date of plan: 10/27/13
 Plan certified by: Ryan McEvoy

Amend regulations _____ Section of be amended (Submit 14 copies of proposed amendment)

ANSWER ALL QUESTIONS APPLICABLE TO THE PROPERTY OR WRITE N/A

- Lie within 500' of an adjoining municipality or will traffic or water drainage impact an adjoining municipality
- Lie within the Aquifer Protection Zone (Must be shown on certified plan)
- Lie within the Channel Encroachment Zone (Must be shown on certified plan)
- Lie within the floodplain or floodway (must be shown on certified plan)
- Contain a river or watercourse regulated by army
- Contain tidal wetlands (Regulated by Department of Environmental Protection)
- Involve filling or excavation of 1000 by or more (Regulated by P & Z and Army Corps)

RECEIVED
OCT 27 2020
TOWN of NORTH HAVEN
LAND USE AND DEVELOPMENT

Milone + MacBroom 203-271-1773
ENGINEER'S NAME PHONE NO. FAX NO.

Megan Raymond 203-271-1773
SOIL SCIENTIST'S NAME & PHONE NO.

This application gives the Commission and its agents authority to inspect the property.

Vigliotti Construction Co
Print Applicant's Name

Piepers' Farm LLC
Print Owner's Name

140 North Branford Rd, Branford, Ct 06405
Applicant's address

2924 Whitney Avenue
Owner's address

203-486-3910
Applicant's phone number

Hamden, Ct 06518
203-480-9500
Owner's phone number

[Signature]
Applicant's signature

[Signature]
Owner's signature



CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION
79 Elm Street
Hartford, CT 06106-5127

Gina McCarthy, Commissioner

GIS CODE #: _____
For DEP Use Only

Statewide Inland Wetlands & Watercourses Activity Reporting Form

Please complete and mail this form in accordance with the instructions. Please print or type.

PART I: To Be Completed By The Inland Wetlands Agency Only

- DATE ACTION WAS TAKEN: Year _____ Month _____
- ACTION TAKEN (circle one): A B C D E F G H
- WAS A PUBLIC HEARING HELD? Yes _____ No _____
- NAME OF AGENCY OFFICIAL VERIFYING AND COMPLETING THIS FORM:
(print) _____ (signature) _____

PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant

- TOWN IN WHICH THE ACTION IS OCCURRING: North Haven
Does this project cross municipal boundaries? Yes _____ No
If Yes, list the other town(s) in which the action is occurring: _____
- LOCATION: USGS Quad Map Name: _____ AND Quad Number: 80
Subregional Drainage Basin Number: _____
- NAME OF APPLICANT, VIOLATOR OR PETITIONER: Viglette Construction Co.
- NAME & ADDRESS/LOCATION OF PROJECT SITE: 343 + 379 Clintonville Rd
Briefly describe the action/project/activity: grading for storm drainage
- ACTIVITY PURPOSE CODE: 2C
- ACTIVITY TYPE CODE(S): 3 14 12 10
- WETLAND / WATERCOURSE AREA ALTERED [must be provided in acres or linear feet as indicated]:
Wetlands: 0 acres Open Water Body: 0 acres Stream: 0 linear feet
- UPLAND AREA ALTERED [must be provided in acres as indicated]: 20,119 sf acres
- AREA OF WETLANDS AND / OR WATERCOURSES RESTORED, ENHANCED OR CREATED: 0 acres
[must be provided in acres as indicated]

DATE RECEIVED:

PART III: To Be Completed By The DEP

DATE RETURNED TO DEP:

FORM COMPLETED: YES NO

FORM CORRECTED / COMPLETED: YES NO

